TUESDAYS IN THE TORAH

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Vayikra ויקרא

Tuesday's Tale of the Tzaddikim

Show Me

Mitzvah List: Which of the 613 Occur in This Week's Portion

See listing at end of handout

Why Study the Sacrifices?

AND he called...Continuing the Story

The Korban and Thinking Straight about the Torah Concept of "Sacrifice"

קרבן (korban) / קרבן (karav)

Five Types of Sacrifice

Common English Name	Hebrew Name	Scripture
Burnt Offering	Olah (עולה)	Leviticus 1:1–17, 6:1–6(8–13)
Grain Offering	Minchah (מנחה)	Leviticus 2:1–16, 6:7–16(14–23)
Peace Offerings	Shelamim (שלמים)	Leviticus 3:1–17, 7:11–36
Sin Offering	Chattat (חטאת)	Leviticus 4:1–5:13, 6:17–24(24–30)
Guilt Offering	Asham (אשם)	Leviticus 5:1–26(6:7), 7:1–10

The Burnt Offering: Korban Olah

Laying on Hand and Thinking Straight about the Torah Concept of "Atonement"

קפר (kafar)

Sacrifice of Messiah (Korban Mashiach – drawing near through Messiah)

A Living Sacrifice and the Small Aleph



Mussar Moments: Ongoing, Practical Application of the Sacrifices for Today

The animal from within

mi-kem...min ha-beheimah

Elevating the four kingdoms

Returning spiritually robbed goods

The Mitzvah List for Parashat Vayikra

To offer the burnt offering according to its specifications. Leviticus 1:2

To offer the grain offering according to its specifications. Leviticus 2:1

Not to offer leaven (chametz) or honey on the altar. Leviticus 2:11

Not to offer a sacrifice without salt. Leviticus 2:13

To salt every sacrifice. Leviticus 2:13

To offer the sin offering of a court that has erred. Leviticus 4:13

To offer the sin offering of an individual. Leviticus 4:27

To testify in court. Leviticus 5:1

To offer the variable offering. Leviticus 5:1-11

Not to sever the head of a bird brought as a sin [or guilt] offering. Leviticus 5:8

Not to put olive oil in a grain offering for sin. Leviticus 5:11

Not to offer frankincense with a grain offering for sin. Leviticus 5:11

To offer the fixed guilt offering. Leviticus 5:15

To offer a guilt offering of uncertainty for doubtful guilt. Leviticus 5:17

To pay restitution for the sacrilege of misusing the holy things. Leviticus 5:16

To restore the stolen article. Leviticus 5:23(6:4)